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Murder Charges Against Camp Criminals Require Two Hours To Recite

Testimony that more than 4,000,000 persons had died at the Oswiecim Concentration Camp was premised by the prosecution at the opening of the military trial of Josef Kramer and forty-four (44) henchmen for conspiracy to commit mass murder.

A converted gymnasium in the heart of the picturesque medieval city of Luenebury, Germany, served as a courtroom for the British military court trying Kramer — known as the "beast of Belsen" for the regime of horror he instituted at that camp after his transfer from Oswiecim—and the twenty-three men and twenty-one women who had served under him.

At the outset, Maj. Gen. H. P. M. Berney-Ficklin, heading the court, brushed aside efforts of British officers defending the accused to get separate trials on the Oswiecim and Belsen camp charges.

Then Col. T. M. Backhouse, chief prosecutor, capped a cold, precise, two-hour-long recital of the incredible crimes charged to the forty-five with a disclosure that he had a witness who had seen records of 4,000,000 deaths at Oswiecim.

Mass starvation, beatings and torture, filth and disease and despair, inmates driven to cannibalism—that was the picture Colonel Backhouse painted for the men trying the Nazis, by royal warrant, on behalf of all Allied countries whose nationals suffered in the camp.

Throughout, the sullen Kramer and his stone-faced co-defendants sat impassive, under guard of red-capped British military policemen and British ATS women serving as [illegible] matrons.

[illegible] of them—including Kramer [illegible] at Oswiecim, where Kramer commanded the Birkenau compound, infamous as the biggest and worst of Germany's mass murder factories, until he was moved to Belsen five months before the British armies liberated it April 15.

"At Oswiecim, the prosecution will say there was the deliberate cold-blooded extermination of millions," Colonel Backhouse told the court. He added:

"Every member of the Belsen gang bore a share in treatment they knew would cause death and physical suffering. We will produce evidence that they committed deliberate acts of cruelty and wilful murder."

Reviewing conditions at the Belsen hellhole, Colonel Backhouse told the court that 13,000 corpses, along with 12,000 living men and 28,000 women, had been found there.

In the first six weeks, he said, 13,000 more persons died and 11,000 were hospitalized.

"They were driven to the length of cutting flesh from bodies and eating it" in the final stages of Kramer's administration, the prosecutor added.

Summing up the food situation at the camp, Colonel Backhouse declared it would be a "hopeless lie" if the accused said "they did not know what the conditions were in the camp."

Nor could they allege breakdown of the Nazi organization as their defense of conditions at Belsen, he continued, for the British had water into the camp two days after its liberation and found piles of food—including 500 tons of pota-

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N.Y. Printers Vote Ban On Hate Material

Co-operating with the Mayor's Committee on Unity in its efforts to wipe out "hate literature", the New York Employing Printers Association, Inc., 461 Eighth Avenue, has urged its 600 members not to accept contracts for printing un-American or hate-creating matter, it was learned through the association's publication, "The Imprint."

The executive committee of the [illegible] adopted a resolution [illegible] American citizens the reputation of such business." Joseph T. Smith, manager of the Bureau of Methods and Equipment, speaking for the organization, said that the resolution had met with no opposition.

"We were merely reaffirming an old policy," he said. "Ever since I have been connected with the organization, thirteen years, it has been our policy not to print anything slanderous or seditious."

This reaffirmation of policy was the result of an appeal by Dr. Dan W. Dodson, executive secretary of the Mayor's Committee on Unity, after he had been told that a Staten Island printer had accepted 5,000 copies of the anti-Semitic "Protocols of the Elders of Zion"

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N.Y. Mount Sinai Hospital Unit Cared For Over 35,000 Overseas

First of the nine U.S. Army general and evacuation hospital units to go overseas from New York City hospitals, the 3rd General Hospital, returned to New York. The 3rd General, the unit from Mount Sinai Hospital, Fifth Avenue and 100th Street, was also the first of the New York units to come home.

First down the gangplank when the troops began to debark at 7.10 a.m. was Colonel Herman Lande, originally executive officer of the unit, now in command, who in civilian life was director of consultation service at Mount Sinai.

Behind him came the members of the unit, seventy-three officers, all doctors or dentists, 180 nurses, two Red Cross workers and 562 enlisted men.

As he waited on the pier to board a ferry for the New Jersey shore where the troops entrained for Camp Kilmer, Colonel Lande recalled that when the unit went into active service in August, 1942, it included fifty-five doctors and 120 members of the Mount Sinai nursing staff. Almost all of that original group returned with the unit.

Eighteen of the nurses were married overseas, Major Ruth Chamberlain, chief nurse, reported to Dr. Joseph Turner, director of the hospital, who with other staff and board members, met the unit at the pier.

Twenty-nine months overseas had not robbed the medical men of their professional reticence, Major Henry Horn, of 74 East Ninety-first Street, summed up their experience as follows: "There were never any raids; we were never under fire. We merely served—and waited."

Colonel Lande's sketch of the hospital overseas, however, belied the major's implication of a quiet life.

[illegible] hospital at Casablanca, [illegible] Michaud near Bizerte, and the first patient was admitted on July 14. In the five days before, the unit had arrived in Bizerte and hurriedly installed 800 tons of medical equipment as well as the necessary electrical equipment and plumbing in a captured German hospital.

This was the week of the Sicilian invasion, and the 3rd was the only general hospital in the area. The unit was intended as a 1,000-bed hospital, but an additional 1,000 beds were installed immediately. During the first month, 6,000 men were treated there, and an additional 2,000 transient air evacuees were cared for pending their evacuation to the rear.

On April 22, 1944, the hospital was ordered to Italy where it was scheduled to be established in Rome as soon as the city was captured. But there was a sudden change in plans.

"We got thrown into a wheat field at San Liuchio back of Casino on May 14 with orders to take 500 patients in thirty-six hours," Colonel Lande said. "We did it."

From San Liuchio, the unit followed the American armies into Southern France, setting up the hospital at Aix-en-Provence. It remained there until it was formally relieved at midnight, Aug. 27.

Colonel Lande estimated that the 3rd General cared for between 35,000 and 40,000 overseas. According to Mount Sinai, the unit has been recommended for a military citation, and last month, Dr. Turner received a commendation from Major General Paul R. Hawley, chief surgeon in the European Theatre, which said:

"The quality of personnel of this unit is extremely high . . . Mount Sinai Hospital has every reason to be proud of the 3rd General Hospital for its performance in the European Theatre of Operations, apart from its record in other theatres. It has rendered valuable service to our country, and it has been both an official and personal pleasure for me to have had this fine unit under my direction."

Director Of Hell Camps Killed Million And A Half At A Cent Each

The "Monster of Mauthausen", Standardtenfuehrer Franz Ziereis, gasped with his dying breath a story of murder and torture so detailed that the transcript will be used at the trial of German war criminals.

United States troops captured Ziereis on May 24 near one of the thirty "hell camps" he directed. When he tried to run, they shot and he skidded face down in the mud. But before he died he called for American intelligence officers, and while doctors kept him alive with hypodermic injections he told his fiendish tale.

Rarely have the wages of murder been reduced to such cold, matter-of-fact statistics. Rambling at times, because death was upon him, he angrily said he earned just enough money to keep his wife and three children comfortably.

He was paid $90 a week. In just over four years 1,500,000 persons were killed in his camps. Thus "The Monster of Mauthausen" earned slightly more than a penny each time he ordered an execution.

Ziereis was a slim dandy whose sadism was so marked that Adolf Hitler told him he would be wasted in front lines. He belonged in the concentration camps. So in 1940 he was appointed commandant of Mauthausen, "the last stop this side of hell for the enemies of Nazism."

Capt. Victor Miles, of Newark, N.J., of the War Crimes Section in the Judge Advocate's Office, said, "Hell was an improvement on Mauthausen." There were twenty-three to thirty camps in the chain. The largest were Mauthausen itself, Gusen, Ebensee, Steyr and Gunskirchen.

Nationals of twenty-three countries, including some from the United States, were among the million murdered by shooting, beating, poison gas, drowning, starvation, injections, stoning, exposure, burning, choking — and a number of other refinements created by Ziereis and his sadistic assistants.

Ziereis realized he was one of Germany's major war criminals and went into hiding shortly before the capitulation. Searching GI's flushed him from his hideout near Gusen, Austria. Granted permission to collect his belongings from the house where he was found, he attempted a break. The soldiers shot him.

His dying statement is quoted in fragments, as it was given:

"Regarding the killings, I merely carried out orders from (Heinrich) Himmler. . . . How many people were murdered in the gas chambers at Mauthausen, I've forgotten. . . . I remember sending 400 once to the punishment company, where they died by degrees.

"Reinhardt Heydrich sent me 320 Poles to shoot. That was in November, 1940. I took part in shooting the prisoners myself because in my opinion the Volksdeutsch (Germans from foreign

[illegible] November, 1940, this idea [illegible] in mass. After [illegible] the second refusal to do one of the [illegible] of the gas chambers, which also involved [illegible] the spot of shooting.

"Mauthausen was the last camp into which prisoners arrived from Oswiecim, Dachau and Buchenwald — by the thousands and without previous announcement. The food was not sufficient.

"In each transport there was an average of 500 to 800 dead, with-

(Continued on Page Seven)

U.S. Senator Appeals To British On Palestine

Establishment without further delay of the Jewish Commonwealth in Palestine, as pledged in the [illegible] [illegible] low [illegible] [illegible] rope out of all proportion to their numbers, the record of the Jewish people in the war, and in the upbuilding of Palestine, and called for fulfillment of the Balfour pledge in justice to the surviving victims of Nazi oppression.

"More than a quarter of a century ago the British Government made the promise, to the Jews and to the world, of the homeland in Palestine for which Jews have

(Continued on Page Seven)

May Let More Jews In Palestine For Time Being

[illegible] problem is solved [illegible] lieve the distress of surviving Jews in Europe, is likely to be announced in the near future following consultations by high authorities in London, it is learned from well-informed sources in Jerusalem, says the New York Times.

Such a provisional measure would come within the framework of Britain's White Paper on Palestine. The 75,000 certificates granted in 1939 for immigrants and refugees to enter the country as permanent settlers have almost been exhausted.

If the British Government were to announce that the provision of the White Paper dealing with Jewish immigration had now been carried out, it would mean that any future admissions would depend upon Arab consent, in accordance with the provisions of that document. But by making this a provisional arrangement stemming from the White Paper itself, the British Government would obviate the necessity for seeking

(Continued on Page Seven)

Labor Urged To Oppose White Paper

The Trade Union Committee for Jewish Unity, of New York, has launched a campaign in the AFL and CIO to secure further support from these labor organizations, in line with resolutions both organizations adopted at their National Conventions (AFL, 1943 — CIO, 1944) for the abrogation of the Palestine White Paper of 1939, which bars Jews from entering Palestine and establishing a national Jewish homeland there.

A communication suggested that the AFL and CIO unions ask their British counterparts and the British Trades Union Congress to request the British Labor Government to rescind the White Paper.

The letter in part, reads: "The Palestine White Paper of 1939, enacted by the Chamberlain Government, is still in force . . . This inflicts untold hardships on those among the Jews who survived the Nazi slaughter and who desire to settle in Palestine. It also bars Jews in other parts of the world who wish to settle there. The White Paper policy was, from its very inception, unjust and discriminatory and today . . . the opportunity exists to have it rescinded.

"The British Labor Party, on many occasions and again just prior to the recent elections, declared it to be its intention to work for the abrogation of the Palestine White Paper. The backbone of the British Labor Party, and therefore of the present British Government, is the labor movement. If your International would communicate with its British counterpart and also with the British Trades Union Congress along the lines of your resolution, we are sure it would help immeasurably to right a great wrong."

Oswego Refugees Await U.S. Decision

Governor Thomas E. Dewey, of New York, believes the U.S. Federal government should give the refugees at the Fort Ontario emergency shelter at Oswego "equal opportunities with other applicants for immigration."

Joseph H. Smart, former director of the shelter, who now heads the Friends of Fort Ontario Guest Refugees, said that Governor Dewey had expressed that view in a letter which also said:

"America must always remain the haven of the oppressed, particularly in these times when people have fought our enemies in their own homelands. Their plight calls for prompt and generous action by our own government."

Of the 982 refugees from seventeen nations originally brought to the shelter as duration guests, sixty-seven voluntarily have returned to their homelands or emigrated to other countries. Most of the remainder desire to remain in the United States but the final decision has not been made by immigration authorities.

President Truman directed the War Refugee Board composed of

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LIVED TO SEE 100 YOM KIPPUR DAYS

Mrs. Mary Kornblum, who lived to see her 100th Yom Kippur but not her 100th birthday, died at the home of a daughter, Mrs. Deborah Cohen, 1788 East Seventh Street, Brooklyn, N.Y. She would have been 100 on October 25.

Mrs. Kornblum was born in Posen, Germany, and came to the United States in 1861 aboard a sailing vessel that required sixty-three days for the passage. A brother, Sol. Cohen, who came with her, was in the Union Army forty-eight hours after he arrived.

Mary Cohen was married in 1867 to Moritz Kornblum, and together they started a fruit stand that eventually developed into a large produce firm that operated in Washington Market under the name of M. Kornblum & Sons. Mr. Kornblum died in 1921.

Besides a son and five daughters, there are sixteen grandchildren whose ages range from fifty-three to twenty-six; eighteen great-grandchildren, the oldest twenty-seven, and one great-great-grandchild.

The surviving children are Dr. Jacob Kornblum, Mrs. Celia Louis, Mrs. Ray Weisman, Mrs. Esther Harris, Mrs. Cohen and Mrs. Sadie Gelber.

Social Notes—Montreal

Mr. and Mrs Arthur Simon, Kitchener Avenue, will take up residence on McGregor Avenue shortly.

Mrs. George Garbe, Victoria Avenue, has closed her summer home in Ontario, and returned to the city.

Mrs. I. Goldman, Dorchester Street West, returned from North Hatley.

Mr. and Mrs. J. A. Lewinson, Sherbrooke Street West, closed Lakewood Lodge, at St. Donat, for the season.

Mr. and Mrs. M. Browman, Atwater Avenue, left on a trip to the Saguenay Coast.

Mrs. Dora Cohen, of Brooklyn, N.Y., is visiting her son-in-law and daughter, Mr. and Mrs. Milton Oser, Grosvenor Avenue.

Mrs. B. De Young, of Philadelphia, Pa., was the guest of her sister, Mrs. S. W. Jacobs, Cote St. Antoine Road.

Mr. and Mrs. D. Rothschild and family, McGregor Avenue, went to New York.

Mr. and Mrs. Charles Rothschild, Lansdowne Avenue, closed their cottage at Trout Lake, and returned to the city.

Mr. and Mrs. Paul Frankel, Strathcona Avenue, visited Mr. and Mrs. Howard Lewinson, Sherbrooke Street West, at St. Donat.

Mr. and Mrs. Joseph J. Jacobs, Cote St. Antoine Road, are spending a holiday at Ivry.

Mrs. J. Goldstein, Sherbrooke Street West, returned from a three-month visit in Vancouver, B. C.

Mr. and Mrs. Maynard Myer, of New York, who spent a week at St. Donat, and were at the Ritz Carlton Hotel, have returned home.

Mr. and Mrs. J. Cohen and daughter, Miss Rae Cohen, Sherbrooke Street West, spent the High Holidays at Trout Lake.

Mrs. B. Wener, of New York, spent the summer at Lac Brule.

Mr. and Mrs. Howard Lewinson, and son, Paul, Sherbrooke Street West, spent the summer in St. Donat.

Lionel Sperber, K.C., and Mrs. Sperber, Grosvenor Avenue, are at Ivry.

Mr. and Mrs. William Joseph, 4824 Western Avenue, entertained about seventy-five guests at a pidyan-ha-ben for their son, Ronald Alan, at the home of the former's uncle, Martin Wolff, Argyle Avenue.

Herbert Friedman, Marlowe Avenue, left to spend a week in New York.

Mr. and Mrs. H. A. Vineberg, Decarie Boulevard, returned after spending the summer in Piedmont.

Mr. and Mrs. Lloyd Davis and children, Peter and Barbara, Clanranald Avenue, occupied a cottage at St. Donat for the summer.

Mrs. J. Ettenberg, Old Orchard Avenue, returned from North Hatley.

Mr. and Mrs. M. Levy and family, Wilder Avenue, closed their home at Trout Lake, and have returned to the city.

Cpl. and Mrs. Al. Moore and son, Howard have taken up residence at 5362 Clark Street. They were living in Bagotville, and Cpl. Moore has been honorably discharged from the R.C.A.F., after serving for four years.

Mr. and Mrs. I. Samuels, Bagg Avenue, were at Ste. Agathe for the High Holidays.

Miss Leatrice Ptack, 5495 St. Urbain Street, spent the High Holidays in New York.

L.A.C. Samuel Redler, R.C.A.F., and Mrs. Redler, of Ottawa, Ont., spent the High Holidays with their parents, Mr. and Mrs. B. Solomon, Van Horne Avenue; and Mr. and Mrs. L. Redler, Champagneur Avenue.

Mee Zitner, of New York, formerly of Montreal, spent the High Holidays with his brother-in-law and sister, Mr. and Mrs. Michael Shaffer, 6039 Durocher Avenue.

Miss Stella Issen, of New York, spent a week at the Chalet, in Ste. Agathe, and on her way home, stayed for nearly a week with her nephew and niece, Mr. and Mrs. Ben. Zackon, 4685 Jeanne Mance Street.

Mr. and Mrs. Max Dickstein and family, of Amos, have taken up permanent residence at 5633 Canterbury Avenue.

Jack Wideman, of Hollywood, Cal., spent the High Holidays with his mother, Mrs. D. Wideman, Outremont Avenue.

Captain Albert Colle, C.D.C. stationed at Debert, N.S., spent a few days with his mother, Mrs. Dorothy Colle, and his brother, Malcolm, Champagneur Avenue.

Lance Corporal Lionel Issen, son of Mr. and Mrs. J. Issen, 223 St. Joseph Boulevard West, visited his uncle and aunt, Mr. and Mrs. Sol. Almond, of Buxton, Derbyshire, England, over the High Holidays. With him were LAC David Singer, R.C.A.F., son of Mr. and Mrs. M. Singer, of Lachine; and LAC Samuel Brown, R.C.A.F., son of Mrs. T. Brown, 4593 Jeanne Mance Street. Mr. and Mrs. David Frank, of Buxton, cousins of Lance Corporal Issen, entertained for them.

Quartermastar Sgt. Jack Angen, Canadian Dental Corps, arrived home after serving overseas for four years. He is the brother of Saul Angen, 2105 Van Horne Avenue West.

Leading S. B. A. Reuben Solomon and Mrs. Solomon celebrated their first wedding anniversary at their home, 1115 Richardson Street, Victoria, B.C. Reuben Solomon is the son of Mr. and Mrs. B. Solomon, 1321 Van Horne Avenue.

Cpl. Pauline Blanck, R.C.A.F. (W.D.), daughter of Mr. and Mrs. H. Blanck, St. Lawrence Boulevard, was honorably discharged after three and a half years service; and their son-in-law, Sgt. R. Cook, R.C.A.M.C., has just returned after three and a half years overseas. LAC A. Blanck, R.C.A.F., is overseas, and Pte. Ruth Blanck is stationed in Holland.

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Social Notes—Montreal

Mr. and Mrs. M. Dickstein, Woodbury Avenue, returned after occupying their summer home at St. Donat for the season.

Mr. and Mrs. B. Karpman and family, Wilder Avenue, returned from Ste. Agathe, where they spent the High Holidays.

Miss Anita Issen, of the British Information Service in New York, took the Saguenay Cruise, and stopped off at the Manoir Richelieu in Murray Bay. On her return to Montreal, she spent a week at the Chalet, in Ste. Agathe, and before she went back to New York, visited her parents, Mr. and Mrs. L. Issen, St. Joseph Boulevard West.

Mrs. R. Singer and family, Rockland Avenue, returned from Val Morin, where they occupied a cottage for the summer.

Mrs. Bessie Potter, of Toronto, Ont., who is visiting her parents, Mr. and Mrs. S. Viner, Hutchison Street, entertained at a tea at Eaton's.

Mrs. C. Geringer, Champagneur Avenue, spent a holiday at Ste. Agathe.

Mr. and Mrs. Morris Goldberg, 1910 St. Joseph Boulevard East, entertained at a supper party at the Bucharest: Mr. and Mrs. Nathan Tatelman and daughter, Beatrice, of Boston, Mass.; and Mr. and Mrs. A. Nemiroff.

Mesdames David Schachter, Park Avenue; and H. Wugalter, Hutchison Street; and Misses Ida Adel, Waverley Street, and Miriam Odner, Henri Julien Avenue, will entertain at a kitchen shower, at the Queen's Hotel, for Miss Miriam Adel, fiancee of Cary Goldstein, and a bride-elect of October 28.

Mrs. H. Goresky, of Deseronto, Ont., who was visiting her parents, Mr. and Mrs. E. Berson, entertained at a tea presentation at the latter's home, 4611 Jeanne Mance Street, for Mrs. Joseph Weintraub, formerly Miss Dolly Cohen. The table was centred with multi-coloured gladioli, a gift of the honoree.

Mr. and Mrs. Hyman Litner, 627 Querbes Avenue, entertained fifty guests at dinner at the Mount Royal Hotel, in honor of the sixteenth birthday of their daughter, Pearl. Mrs. Litner received in a black dress, and matching accessories. The honoree wore red, with a white orchid. Her grandmothers, Mrs. I. Koranberg and Mrs. H. Litner, were there; also Mrs. D. Friedland, of East Orange, N.J.

Mr. and Mrs. T. Hershcovich, 4836 Hutchison Street, entertained forty people at a buffet supper, in honor of the engagement of their niece, Miss Evelyn Lazarovietz, to Morris M. Silverberg. Miss Queenie Hershcovich sang, and Misses Joyce Hershcovich and Birdie Lazarovietz assisted in serving. Out-of-town guests were: William Silverberg, of Toronto, Ont.; and Mr. and Mrs. M. Tenzer, and J. Jackson, of New York.

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Edward Barkoff, 5044 Grosvenor Avenue, Montreal, is campaign chairman.

DEATHS

Private William Goresky, R.C.E.M.E., aged twenty-six, was killed accidently overseas, on September 3. He is survived by his parents, Mr. and Mrs. Samuel Goresky; two brothers, Jack Goresky, and L.A.C. Harry Goresky, R.C.A.F., stationed at Rockcliffe, Ottawa, Ont.; and one sister, Miss Thelma Goresky. Shiva was at the home, 126 Laurier Avenue West.

Max Trehub died on Wednesday, September 5, at his home, 5337 Park Avenue. He is survived by his wife Mrs. Sonia Avrutis Trehub; three daughters, Mrs. L. T. Glickman (Lena); Mrs. M. Browns (Annie); and Miss Pauline Trehub; one son, Jack; and seven grandchildren. Funeral took place from Paperman's, Rabbi C. Denburg officiating. Burial was in Tefereth Jerusalem cemetery.

Morris Joseph Flack died suddenly on September 1, in his seventy-third year. He is survived by one son, Isaie, of Chicago, Ill.; three daughters, Mrs. H. Blanck (Sarah), of Montreal; Mrs. B. Selbst (Jennie), of Detroit, Mich.; and Mrs. J. Canton (Pauline), of Boston, Mass.; eighteen grandchildren; and six great-grandchildren. Funeral took place from Paperman's, Rabbi C. Denburg officiating. Burial was in Chaverim Kol Israel Cemetery. Shiva was at the home of a daughter, Mrs. H. Blanck, 5458 St. Lawrence Boulevard.

Mrs. Rose Singer, aged fifty-eight, died at her home, 4863 Clark Street, on September 10. She is survived by her husband, Jack Singer; two sons, Oscar and Herbert; five daughters, Miss Molly Singer, Mrs. Rougie Lands (Bena); Mrs. Harry Sacharen (Bella); Mrs. David Kleiman (Toby); and Miss Sylvia Singer; one brother, Isadore Goldstein, of Sao Paulo, Brazil; and seven grandchildren, Evelyn, Larry, and Mavis Singer; Florence and Arlene Singer; Sandra Schiffman, and Hillel Sacharen. Funeral took place from the home, Rabbi S. H. Herschorn officiating. Burial was in Avaroth Sholom Cemetery, in Cartierville. Shiva was at the home.

Myer Reisler, aged fifty-two, died at the Jewish General Hospital, on Friday, September 14. He is survived by his wife, Mrs. Munia Reisler; five sons, Saul, Irving, Jack, Hyman, Seymour; his father, Aaron Reisler; four brothers, Max, of New York; Harry and Moses, both of Montreal; and Sgt. Samuel Reisler, R.C.A.F., stationed in England; and two grandsons, Errol Reisler and Allan Reisler. Funeral took place from Paperman's, Rabbi H. Abramowitz officiating. Burial was in Hadrath Kodesh cemetery.

Card Of Thanks

The family of the late Mr. Morris Flack wish to thank all their relatives and friends, members of the Chaverim Kol Israel Synagogue, and neighbours for kindness and sympathy shown them in their recent sad bereavement.

BIRTHS

Born, to Mr. and Mrs. Moe Sazant (nee Freda Wasserman), 5926 Park Avenue, at the Jewish General Hospital, on September 10, a daughter, Rhona Doris, sister of Larry; granddaughter of Mr. and Mrs. U. Wasserman, 4655 St. Urbain Street; and of Mr. and Mrs. Nathan Sazant, 4431 Drolet Street.

Born, to Mr. and Mrs. Louis Singer (nee Molly Obrand), Sherbrooke Street West, a son, Malcolm David, at the Royal Victoria Hospital, on September 5; grandson of Mr. and Mrs. J. Obrand, Sherbrooke Street West; and of Mrs. B. Singer, Clark Street and the late M. Singer, of Montreal. Godparents are Miss Sarah Singer, Clark Street; and Moe Stein, Jeanne Mance Street.

Born, to Mr. and Mrs. J. L. Kraminer (nee Ida Levencrown), Cote des Neiges Road, a son, Mark Norman, at the Royal Victoria Hospital, on August 30; grandson of Mrs. A. Levencrown, St. Famille Street.

Born, to Mr. and Mrs. G. J. Fox (nee Miriam Oberman), 112 Willowdale Avenue, a son, at the Jewish General Hospital, on September 3; grandson of Mr. and Mrs. M. R. S. Oberman, 110 Willowdale Avenue; and of Mrs. A. Fox, of Washington, D.C.

Born, to Dr. and Mrs. N. H. Olesker (nee Louise Goldenstein), Bannantyne Avenue, a daughter, Janet Ann, at the Woman's General Hospital, on August 31; granddaughter of Mr. and Mrs. Louis Goldenstein, Marcil Avenue; and of Peter Olesker, Mountain Sights Avenue.

Born, to Mr. and Mrs. Charles Bliss (nee Zelda Rabinowitz, formerly of Montreal), of Queens, N.Y., a daughter, Ruth Ann, on Tuesday, September 18, at Sydenham Hospital, Manhattan, N.Y. Grandparents are Mr. and Mrs. H. Rabinowitz, Hutchison Street; and Mr. and Mrs. M. Blitz, of Bronx, N.Y.

Born, to Sgt. J. M. Sourkes, R.C.A.F., stationed at Angus, Ont., and Mrs. Sourkes (nee Rose Margolis), de l'Epee Avenue, a daughter, at the Jewish General Hospital, on September 1. Grandparents are Mr. and Mrs. J. Margolis, Jeanne Mance Street; and Mr. and Mrs. H. L. Sourkes, de l'Epee Avenue.

Additional Montreal News On Page Seven

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MONTREAL MEETINGS

● CANADIAN Jewish Congress: Jews in Germany who had access to a radio heard the voices of Canada speak to them about the High Holy Days when the International Service of the C.B.C. broadcast a special program on the Rosh Hashonah and the Day of Atonement. The broadcast recalled that "Jews the world over celebrate in their houses of prayer the joyous festival, the most important holidays in the Jewish faith. This year it is especially symbolical as the end of the war which began with the persecution of the Jews and the beginning of a new era for Jews." The Canadian broadcast recalled that this is not the first time that the New Year brings deliverance to Jews. Upon the liberation from the Babylonian exile, they brought their first sacrifices to God on the new altar in Jerusalem on the first day of the seventh month. The broadcast quoted the New Year statement of Samuel Bronfman, president of Congress, with its promise that the Jews of Canada will do everything possible to assist their brethren overseas in their restoration. However, Mr. Bronfman emphasized, and the C.B.C. broadcast closed with this quotation, in the final analysis it is the proper task of the statesmen of the United Nations to insure a hope for the future for the [illegible] Dr. Ben-Zvi, head of the Vaad Leumi, in Palestine, cabled to the Congress head office: "Your warm greetings heartily appreciated by whole Yishuv". (The Yishuv is the whole Jewish community in Palestine.)

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted. Carbon copy, single spaced typing, or material received on flimsy paper, will not be considered for publication.

● SHAAR HASHOMAYIM Synagogue: Women's Auxiliary Annual Succoth tea, on Saturday, September 22, at 3.30 p.m., will have Mrs. S. H. Feldman in charge. At the table which will be decorated with traditional Succoth fruits, Mesdames William Abrams, Samuel Kaplan, Harold Shapiro, Milton Eliasoph will preside. Rabbi Herman Abramowitz, and Mrs. Edward Solomon, president, will speak; Mrs. S. Gershon Levi will direct the program; Mrs. Nathan Mendelson will sing.

● ALLIED RELIEF Committee met at the home of Misses Sylvia and Mamie Swirsky, 4275 City Hall Avenue. Miss Bertha Kamenetsky read poems and articles on Rosh Hashonah, and Miss Fannie Sheratzky, on Yom Kippur.

● RED CROSS, Jewish Branch: Workrooms at 1231 St. Catherine Street West are open now throughout fall and winter, every Monday, Tuesday, and Wednesday, from 9 a.m. until 4.30 p.m. Mrs. Samuel Bronfman, O.B.E., is president. Finished articles are urgently needed.

● COMBINED JEWISH Appeal: Annual campaign, October 2 to 10, with Edward Bartoff, Grosvenor Avenue, as campaign chairman, will canvass for $650,000, the same as last year. Mr. Bartoff said that the most serious problem was the urgent need for emergency relief for war victims, and every possible assistance for displaced and suffering people in Europe. Samuel Bronfman is honorary chairman. Industrial, trade, and professional groups have had dinners and rallies. Women's wear division, Jack A. Klein, chairman, presented as a dinner meeting speaker Mordecai Kessler, of New York, who went overseas in June, 1943, as a representative of the Joint Distribution Committee, and told of the suffering, difficulties in transportation of refugees from camps in North Africa, and efforts in rehabilitation. Mrs. Jack Klein is again head of the Women's Division. Other division heads are: Allan Bronfman, A. H. Jassby, Joseph Levinson, Jr., Harry Benjamin, Horace R. Cohen, Philip Garfinkle, Zave Levinson, Morrie Levy, Ben. Marks, Oscar Faerman, Hyman Grover.

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● FEDERATION of Jewish Philanthropies, Women's Division: Opening tea rally at the Montefiore Club is on Tuesday, September 25, at 2.15 p.m. There will be a guest speaker, to be announced. Workers will receive their cards so that they can begin canvassing for the United Jewish Appeal immediately. Hostess is Mrs. Jack G. Klein, president, assisted by the vice-presidents as conveners: Mesdames Allan Bronfman, Jr., I. Sydney Isaacs, H. Levine, S. Yaphe. Advisory Board is: Mesdames Samuel Bronfman, O.B.E.; J. J. Block, S. Jaffa, M. Chorney, A. Bercovitch, Jr.; H. Singer; Samuel Zalgaller, honorary presidents; W. N. Carin, Lionel Ross, Harris Silver; Allan Bronfman, Jr., and A. Godel are in charge of the Special Names committee; key-women, Mesdames Edward Barkoff, Allan Bronfman, Sr., Harry Bronfman, Lewis Gelfand, William Gittes, M. Corber, M. Levy, I. Naimorow, M. Segal, H. Silver, J. Stewart, H. Singer; Mrs. S. Yaphe is chairman of zones; Mrs. J. Freedman, vice-chairman; control chairmen, Mesdames A. Hall, P. Fram, M. I. Gordon, Norma Hart, J. Hirsch, M. Hyman, L. Klineberg, Morrie Levy, M. Rohrlick. Other chairmen are: Mesdames S. Jaffe, S. Rother, M. Raff, Edward Barkoff, Bernard Lande, J. B. Vineberg; car committee, Mrs. George Strean.

● PIONEER WOMEN'S Organization: A Council meeting was held with Mrs. Beba Idelson, secretary of the Moatzoth Hapoaloth of Palestine, Mrs. H. M. Caiserman presided and plans were made for celebration of the twentieth anniversary. At an Oneg Shabbat in the Jewish People's School, Mrs. Idelson spoke and Mrs. M. Surchin presided. Mrs. P. Lipshitz read a chapter of Isaiah from the Bible and Miss Aviva Caiserman recited. Goldie Myerson Group meets on Tuesday evening, September 25, at the home of Mrs. B. Sommer, 730a de l'Epee Avenue. Mrs. P. Lipshitz will be the guest speaker.

● HOSPITAL OF HOPE building expansion campaign between November 25 to December 11, to secure $150,000, with which to increase accommodation to one hundred patients, provide and equip x-ray, physiotherapy and occupational therapy departments, enlarge the laboratory, dental department, medical requisites, and provide a home for the superintendent, matron, nurses and members of the personnel. Chairmen are Jack R. Bogants, president; and Alex Schneiderman, chairman of the executive committee. Unit meeting on Saturday, September 22, at 3.00 p.m., is: Rochel Froma Takefman, at the home of Mrs. A. Gordon, 5647 Dunmore Avenue. On Monday, at 8.00 p.m.: Victory, at the home of Mrs. M. Lightstone, 5021 Grosvenor Avenue; Tikvah, at the home of Mrs. R. Steinberg, 426 St. Joseph Boulevard West, guest speakers, Jack R. Bogants and H. Lurton. On Tuesday, at 8.00 p.m.: Mordecai Bakst, at the home of Mrs. J. Bakst, 1611 Decharme Avenue; Yehud Pinsky, at 581 Gaspher Avenue, bookmeet: Mesdames C. Pinsky and R. Marcovitch; Marsha Shimmerwitch, at the home of Mrs. H. Zrill, 4648a St. Lawrence Boulevard. Mrs. M. Edelstein was re-elected president; others, Mesdames A. Weinberg, I. Climan, H. A. Docks, S. Adler, H. Zrill, Jack Bercovitch, at the home of Mrs. H. Dires, 5034 St. Urbain Zrill; Jack Bercovitch, at the home of Mrs. S. Schatz, 56a St. Joseph Boulevard East. On Wednesday, at 8.00 p.m.: Fraid, at the home of Mrs. B. Clamen, 5852 Hutchison Street. On Tuesday, October 2, at 8.00 p.m., Sara H. Stein, at the home of Mrs. S. Dalfen, 726 Dawar Avenue. Drawing of the raffle of a floor lamp. Morris Fishman will sing.

● HADASSAH open meeting of senior chapters, on Monday, September 24, at 2.30, at the Salle Doree of the Mount Royal Hotel, will hear Mrs. A. Reginsky, president of Canadian Hadassah; and Edward E. Gelber, of Toronto, vice-president of the Zionist Organization of Canada, reporting on the World Zionist Conference in England. Public invited. Chapter meeting Monday, September 24, at 8.30, is: Shaindel Gordon, at the home of Mrs. M. Baker, 1827 Decharme Avenue. Chapter meeting Tuesday, at 2.30, is: Miriam Brainin Ortenberg, at the home of Mrs. S. Berenson, 600 Wiseman Avenue. Chapters meeting Tuesday, at 8.30, are: Esther Rachel Maverich, at the home of Mrs. M. Silversky, 5404 Esplanade Avenue; Mary Hinda Bernstein, at the home of Mrs. Violet Lewis, 1622 Van Horne Avenue.

The Rumanian Cabinet approved a decree regulating the restoration of confiscated property to the original Jewish owners.

The Jewish Voice Of Canada Calling

By Suzann F. Cohen

The Canadian Jewish Congress, in conjunction with the International Service of the Canadian Broadcasting Corporation, presented a series of broadcasts beamed to Czechoslovakian, Dutch, German and Palestinian Jews during Rosh Hashonah week. Each of them flashed the promise and hope of present and future aid, and served as a reminder that these other people have not been forgotten by Canadian Jews.

Daily fifteen minute broadcasts over the International Service include schedules of broadcasts for Czechoslovakia, Holland, and Germany, under the direction of S. W. Griffiths, who is in charge of foreign language broadcasts. Through these, the Congress messages were delivered by the regular announcers, speaking in the several languages, but on the excitingly special half-hour program arranged for Palestinian Jews on Rosh Hashonah, the first Canadian radio program beamed to the Middle East, the Congress presented its own cast of characters.

Flt.-Lt. Sydney Simon Shulemson, D.S.O., D.F.C., an R.C.A.F. veteran, of Montreal, told of the contribution to the Allied war effort which was made by Canadian Jews; and a statement from the Congress assured its listeners that the Jews of Canada have worked, and are still preparing, for the restoration of a real peace. Cantor Nathan Mendelson, golden voice of Shaar Hashomayim Synagogue, in Montreal, and a choir, led by Cantor J. Rosemarin, sang Hebrew and Canadian songs. Y. Weingarten, of the Canadian Hebrew Culture Fund, and B. Garber, of Montreal, read Hebrew translations of the speeches.

Flt.-Lt. Shulemson, who is one of Canada's heroes, had met members of the Jewish Brigade while he was overseas, and he said that "what he heard of Palestine from the Jewish soldiers there made him feel proud and happy to be broadcasting to them." Flt.-Lt. Shulemson must know well how the conception of distance has shrunk these days, and though he spoke several times over the C.B.C. Services' broadcasts from overseas, he said that this time he was thrilled to be able to reach an audience so very far away.

He reminded his listeners that: "The Jews of Palestine should be aware that among the free peoples which joined in this struggle, the people of Canada were among the most devoted and totally mobilized. More than a million Canadians out of our population of eleven and a half million enlisted in the Canadian armed forces. . . . There were enough Canadian Jews in the armed forces to form an army division if they had all been placed in one unit. . . . The people of Canada are aware of their post-war responsibilities to their comrades-in-arms of the United Nations. We are confident that you will find in the people of Canada a true friend and an effective force for good in the world-wide movement to bring upon the earth the reign of universal peace and happiness which in so many forms has been the substance of Israel's message to humanity."

The Congress message reassured Palestinian Jews as follows: "We feel that every contact between Jew and fellow-Jew is more precious than ever." It listed the material help given by Canadians in Allied services; and in assistance and relief. It went on to say: "We attempt to secure for all Jews the rights and dignities which the enemy common to all mankind has done so much to endanger". Before the message ended with the salutation of "Shalom", it urged: "Be blessed during these solemn days and remember us in your prayers to the Almighty as we in the distant land of Canada will again repeat the ancient and binding prayers for a rebuilt Palestine and the establishment of peace and the rule of the law of God upon the earth".

Mr. Weingarten, who is said to have one of the finest radio voices in Canada, spoke in Hebrew. After the broadcast he said that he imagined his mother was listening in. She went to Palestine from Poland at the outbreak of war. Mr. Weingarten is the author of "The World In Flames", a Yiddish book put out in Montreal, telling of his escape from Poland under the Nazis. Through him, the Culture Fund published in Hebrew a six-volume History Of The Jewish People. First brought out in Poland, the five earlier volumes were mostly re-published here, but when the sixth was issued, it was August, 1939, and Mr. Weingarten was lucky to be able to escape not too long after. Only one copy of that initial printing had been able to get to this part of the world before the beginning of September, 1939; by a long chance, it was owned by a Montrealer, and was made available to Mr. Weingarten. The art-work was reproduced, the type-re-set, and the history was complete.

Nearly every Friday, some one calls up the office of the Canadian Jewish Review: They have read in the Review a story about some one else who has the same name, and comes from the same place, and could it be that they are related? Where could they find out? Could they help? They can always be aided in finding out through the Joint Distribution Committee, affiliated in Canada with the Congress; or through the Jewish Immigrant Aid Society. But could they help? It's the same web which is threaded through all their questions, and comes out over and over again. Could they help?

Over the broadcasts to the Czechoslovakian, Dutch and German Jews, it was emphasized that Canadian Jews have helped, that millions of dollars of relief have been contributed by the 160,000 Jews of Canada for collective relief work, for clothing, food, medicine, to provide that help. Czechoslovakia is the only one of these three countries which has its own Jewish press functioning again, but these broadcasts are being reprinted for distribution. "Jewry has survived Hitler," they reiterate, and add: "Be strengthened by the certainty that we in Canada think always of you."

The present German-language announcer of the International Service is Thomas Rosenmyer, aged twenty-five, a slight, dark, charming German Jew, who came from Hamburg. He has been in Canada since 1940, and his mother is in London, England. He told the Review that his mother's delight is to hear his voice "though it has changed since I last saw her, and sometimes UNRRA reports are not always the most interesting things for her to hear." His eyes twinkled as he said that sometimes he speaks in a Hamburg accent, just for fun. Still, his mother is one of the lucky ones. She knows where her son is and how he is. Many of the people who worked on these broadcasts in Canada, left family members unable to escape, and they do not know where they may be now, nor whether their families know where they are.

Mr. Rosenmyer took this job originally just for the summer, but he is still there now, and though he enjoys preparing and reading scripts, his real hope, for some time in the future, is to have a university job, teaching ancient languages. He studied at MacMaster University, in Hamilton, and received an M.A. degree in ancient languages from the University of Toronto, this year.

In his broadcasts, Mr. Rosenmyer gives a resume of true German history and tells the Germans about Canada. He says that once his own picture of this country used to be of a frozen mass with a few Indians scattered around on it, but that has been changed, especially after he did fruit-farming in Ontario, and went out west with the Canadian University harvesters in 1942.

Mr. Rosenmyer added that many German radio sets are now almost completely nothing, since they have burnt-out tubes, and were cheaply made, being distributed by the German government who saw to it that they were not capable of receiving short-wave broadcasts. There are some short-wave sets, however, and the broadcasts received from Canada must be recorded and re-played over local German stations, because they know from the response received that the people hear them, and that they are learning about Canada.

It is the real voice of Canada which is heard on these broadcasts, voice of Jewish and non-Jewish Canadians. And the holiday programs must have inspired a radiant hope that the blinding differences between peoples, falsified and accentuated by Nations, will be cast aside in the face of the spiritual and material aid from the countries of mixed peoples, like Canada. No wonder the Jewish voice of Canada could ring out joyously and proudly, "Leshonah Tovah Tikasevo": A happy new year!

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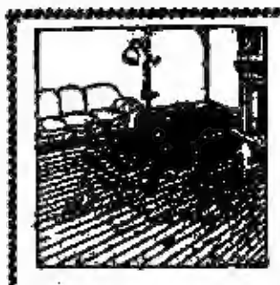

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MARRIAGES

TARNOFSKY-GROSS

The marriage of Miss Evelyn Enid Gross, daughter of Mr. and Mrs. Ned Gross, 10 Merton Crescent, Hampstead, to Mr. Saul Tarnofsky, son of Mrs. S. Tarnofsky, St. Joseph Boulevard West, and the late S. Tarnofsky, took place on Saturday evening, September 1, at Shaar Hashomayim Synagogue, Dr. H. Abramowitz officiating, assisted by Cantor N. Mendelson. Given in marriage by her father, the bride wore a gown of ivory-colored satin, fashioned on princess lines, with long sleeves ending in points over the hands, and a circular train. A tiara of orange blossoms held in place her full-length veil of tulle illusion and she carried a nosegay of bouvardia, mauve sweetpeas and pink Sweetheart roses. The matron of honor, Mrs. Stephen Edelstein, of Noranda, wore an afternoon dress of rose-colored crepe and a halo headdress of brown tulle trimmed with rose sequins. She carried a nosegay of blue and pink cornflowers and white gladioli. Mrs. Ned Gross, mother of the bride, wore an afternoon dress of aquamarine-blue crepe, with beading and matching, velvet-puffed sailor hat, and an orchid wristlet. Mrs. Tarnofsky, mother of the groom, wore a black afternoon dress, with flesh-colored marquisette insets, a purple and orchid velvet hat, and a corsage of mauve orchids. For the dinner and reception, the bride's table was centered with the wedding cake, and arranged with pink and blue cornflowers and white gladioli. The couple left later to spend their honeymoon in Havana. For going away, the bride wore a powder-blue wool suit, with rose-colored topper, and black accessories. Mrs. M. Schlichting, Miss Elayne Schlichting, Mr. and Mrs. M. Robinson, Miss Inez Robinson, B. Gross, all of New York; Mrs. J. Lerner, Mrs. J. Spitzer, and Miss Edith Lerner, of Toronto, Ont.; Mrs. William Becker, of Philadelphia, Pa.; and N. Margolis, of Winnipeg, Man., were wedding guests.

SIMINOVITCH-SALOMON

The marriage of Miss Rhoda Salomon, youngest daughter of Mr. and Mrs. Joseph Salomon, Grosvenor Avenue, to Dr. Moses Siminovitch, son of Mr. and Mrs. Aaron Siminovitch, Stuart Avenue, took place on Tuesday, September 4, at six o'clock, in Shaar Hashomayim Synagogue, Rabbi H. Abramowitz officiating. The bride was given in marriage by her father. She wore a gown of white satin, having a torso bodice with a heart-shaped neckline and long, tapering sleeves. Her long veil of tulle illusion in double tier was held in place by a heart-shaped cap and she carried a sheaf of white gladioli and stephanotis. Mrs. John Rubin, sister of the bride, was matron of honor, dressed in pink. Other attendants, Miss Phyllis Siminovitch, sister of the groom; Mesdames Eugene Gardner, Nathan Pivnick, and Arthur Gelber, of Toronto, sisters of the bride, were dressed alike in afternoon frocks of aquamarine blue, gathered at the bodice, the necklines and cap sleeves trimmed with sequins. They had heart-shaped headdresses with veils, and mittens to match, and carried cerise-colored gladioli. Dr. Jack Siminovitch, brother of the groom, was best man. Tall standards of gladioli in various shades, alternating with candelabra, formed the decorations in the synagogue. Mrs. Salomon, mother of the bride, wore an afternoon dress in cinnamon shade, with a hat of pale blue satin, and matching accessories. Mrs. Siminovitch, mother of the groom, was in an afternoon dress of grey, with black hat. Their corsages were of Sweetheart roses. The reception was held in the Synagogue hall. The bride's table was decorated with gladioli and Joanna Hill roses and centred with the wedding cake. Dr. and Mrs. Siminovitch left for New York and Atlantic City, the bride travelling in a pale blue suit, black hat, with black patent leather accessories, and a corsage of stephanotis.

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APPROACHING MARRIAGES

Mr. and Mrs. L. Sterlin, Mountain Sights Avenue, announce the approaching marriage of their only daughter, Anne, to Rudy Corber, formerly with the R. C. A. F., son of the late Mr. and Mrs. Michael Corber, of Montreal, the marriage to take place on November 4, at Shaare Zion Synagogue.

The approaching marriage of Miss Phyllis Florence Naimer, daughter of Mr. and Mrs. Aaron Naimer, Stuart Avenue, to Abe Israelovitch, son of Mr. and Mrs. Samuel Israelovitch, McNider Avenue, is announced, the marriage to take place on Sunday evening, October 7, at the Mount Royal Hotel.

ENGAGEMENTS

Mr. and Mrs. Jack Liebman, 5621 Phillips Avenue, announce the engagement of their only daughter, Verley, to Lawrence, son of Mr. and Mrs. Hyman Yanofsky, 704 McEachran Avenue, the marriage to take place in June.

Mr. and Mrs. N. Stolovitsky, 399 Edward Charles Street, announce the engagement of their daughter, Edith, to Cobby, son of Mr. and Mrs. N. Engelberg, 5714 Esplanade Avenue.

Mr. and Mrs. Joseph Steinberg, Ducharme Avenue, announce the engagement of their only daughter, Lillian to Sam., son of Mr. and Mrs. Harry Gold, of New York, the marriage to take place on December 22.

Mr. and Mrs. Harnett Shawn, of Leeds, England, announce the engagement of their daughter, Joyce, to Tpr. Cyril Finestone, Canadian Army Overseas, son of Mr. and Mrs. Ted Finestone, Decarie Boulevard, the marriage to take place shortly.

The engagement of Miss Rose Niederhoffer, daughter of Mrs. Leah Niederhoffer, Jeanne Mance Street, and the late Aaron Niederhofefr, of Montreal, to Saul Victor Eliosoff, son of Mr. and Mrs. Jacob Eliosoff, Canterbury Avenue, is announced.

Mr. and Mrs. Louis Langer, Waverley Street, announce the engagement of their youngest daughter, Thelma, to Sam., youngest son of Mrs. R. Cosever, de Bullion Street, and the late H. Cosever, of Montreal, the marriage to take place on February 16, at Shaar Hashomayim Synagogue.

Mr. and Mrs. M. Rosenzweig, 459 Edward Charles Street, announce the engagement of their younger daughter, Doris Esther, to Samuel, son of Mr. and Mrs. M. Goldberg, St. Urbain Street.

Mr. and Mrs. S. Seltzer, 5252 Park Avenue, announce the engagement of their daughter, Elaine Esther, to Edward Davidovitch, formerly with the R.C.A.F., son of Mr. and Mrs. M. Davidovitch, 715 Querbes Avenue, the marriage to take place on December 23.

Mr. and Mrs. Samuel Seltzer, Grovehill Place, announce the engagement of their daughter, Joyce, to Saul, son of Mr. and Mrs. Abraham Breger, Stuart Avenue.

Soviet-Jewish literature is featured in radio programs and museum exhibits in Biro-Bidjan, autonomous Jewish region.

CLASS IN COOKERY

MACARONI MOUSSE

one cup macaroni, inch lengths
four tablespoons melted butter
one cup soft bread crumbs
one and one-half cups scalded milk
one-half green pepper, minced
one-half pimiento, minced
one tablespoon chopped parsley
two tablespoons finely chopped onions
one teaspoon salt
one-half teaspoon paprika
three-quarters cup grated cheese
three well-beaten eggs

Boil macaroni in salted water until tender, then drain and put into a greased casserole. While macaroni is cooking, prepare sauce by pouring scalded milk over the bread crumbs. Add butter, green and red peppers, onions, other seasonings, and grated cheese. Stir in well-beaten eggs and pour mixture over the macaroni. Set casserole in a pan of hot water and bake in moderate oven for forty minutes or until macaroni is set, and a golden brown. Serve with garnish of parsley, sliced tomatoes, and watercress salad.

Mrs. Joseph Resnick,
802 Bathurst Street, Toronto.

FESTIVE CAKE

Separate ten eggs, and beat the yolks with one and one-half cups of sugar until they are thick and lemon-colored. Add the juice of one orange, one-quarter cup of oil, and beat carefully. Mix in two cups of flour which have been sifted together with two and one-half teaspoons baking powder, and a pinch of salt. Blend together well, and at the last, fold in the egg-whites which have been beaten until stiff. Bake in three greased layer tins for three-quarters of an hour in a three-hundred and seventy-five degree oven. Between the layers spread jam, and on top, a lemon butter icing.

ICING

Melt one teaspoon butter with one tablespoon milk; add one teaspoon lemon juice and a pinch of salt. Add enough icing sugar to make it of spreading consistency, and beat until smooth.

Mrs. Joseph Rosen,
730a Champagneur Avenue, Montreal.

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Although employment on Palestine military projects has decreased 50% since 1942, this has not brought about any considerable unemployment in the country, according to the Jerusalem Chamber of Commerce.

Seven hundred textbooks at Harvard University are now being examined by the educational committee of the National Conference of Christians and Jews with a view to purging them of contents tending to increase prejudice.

IF YOUR BABY DOESN'T GAIN
By MEREDITH MOULTON REDHEAD, Ph. B., Baby Counsellor of Heinz Home Institute

● If your baby doesn't gain according to standard weight chart, don't become alarmed; for every infant has his own individual rate of gaining weight. Weigh your baby according to a regular schedule suggested by your doctor, remembering that a steady gain is all-important and indicates that your baby is developing normally—that his formula agrees with him. Remember, too, that Heinz Baby Foods are made to a rigidly inspected formula which insures a full quota of precious natural vitamins and minerals.

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The name of "Rehov Kedoshe Jassy," Street of the Jassy Martyrs, has been given to a thoroughfare in Givat Shaul, new Tel Aviv suburb, on the second anniversary of the massacre of nearly 12,000 Jews in Jassy, Rumania.

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Social Notes — Toronto

Mr. and Mrs. Frank Gaffney, of Montreal, Que., spent a week with Mrs. Joseph H. Winters, Heath Street West, and Mr. and Mrs. Samuel Dalgorf, Westover Hill Road.

Leading Aircraftman Edward Seligman, R.C.A.F., stationed at Winnipeg, Man., is on leave visiting his parents, Mr. and Mrs. H. Seligman, Montrose Avenue.

Mr. and Mrs. William Grushkow, of Dayton, Ohio, are spending two weeks with the latter's parents, Mr. and Mrs. J. Abrams, Ava Road.

Mr. and Mrs. J. M. Goldberg and daughter, Carole, Westover Hill Road, have returned from their summer vacation at Bel Aire Beach.

Sergeant Joseph Steiner, U. S. Army, and Mrs. Steiner (formerly Miss Rose Metter), of Buffalo, N.Y., spent the High Holidays with the latter's parents, Mr. and Mrs. B. Metter, Turner Road.

Mr. and Mrs. I. Climans and family, formerly of 215 Huron Street, are taking up residence at 137 Walmer Road.

Mr. and Mrs. Maurice Shugar and family, Rosemary Road, have returned from their summer home, "Mynmor Gardens", on Lake Simcoe.

Trooper David L. Gold, R.C.S.C., stationed at Camp Borden, spent the High Holidays with his parents, Mr. and Mrs. Philip Gold, Westmount Avenue.

Mrs. M. Goldberg, Edgewood Avenue, has returned from New York, where she spent ten days with her daughter, Miss Mildred Goldberg, and relatives.

Mr. and Mrs. B. Englander and daughter, Ruth, of Boston, Mass., visited Mrs. Englander's brother-in-law and sister, Mr. and Mrs. J. Ingroff, of Hamilton. The two sisters had not seen each other for thirty-five years. Mr. and Mrs. M. Viner, Grange Avenue, entertained at an evening in their honour.

Ben. Sugarman, who is with the Bnai Brith Youth Commission in Washington, D.C., visited his wife and daughter, Louise, Boulton Drive, over the High Holidays.

Flight Lieutenant Percy Grimson, R.C.A.F., son of Mrs. P. Grimson, Page Street, has returned home after three years overseas, where he served in North Africa, Sicily, and Italy.

Leading Aircraftman Arnold Hutter, R.C.A.F., son of Mr. and Mrs. I. Hutter, Dundas Street West, has returned home after spending two years overseas, where he served in England, Belgium, Holland, France, and Germany.

Gunner Solomon Finkelstein, stationed at Debert, N.S., was home for two weeks and spent the High Holidays with his parents, Mr. and Mrs. J. Finkelstein, Queen Street West. A dancing party was given in his honour.

Mrs. B. Cohen and Mrs. J. Waxman, of Hamilton, gave a luncheon at Eaton's Green Room, in Hamilton, honouring Miss Shirley Waxman, of Hamilton, whose marriage to Jack Rosenfeld, son of Mr. and Mrs. O. Rosenfeld, Grace Street, takes place on October 7. About twenty-five guests were present, those from Toronto being: Mrs. O. Rosenfeld, mother of the groom-elect; Mrs. G. Rosenfeld, the groom-elect's grandmother; Mrs. E. Olanow and Mrs. A. Maldaver. The honoree wore a dusty pink wool dress, and a corsage of pink roses.

Mesdames Samuel Brodkin, Samuel Fruitman, Irving Spokitz, and Isidore Grossman were hostesses at a dinner at the Belvin in honour of their sister, Miss Ruth Fish, daughter of Mrs. E. Katz, 175 Clinton Street, and the late Isaac Fish, whose marriage to Bernard Friedman, son of Mr. and Mrs. Jack Friedman, 40 Ulster Street, takes place on October 21. About ninety guests were present. The hostesses were assisted by Mrs. Jack Beale and Mrs. A. London, sisters of the groom-elect. The honoree wore a brown dress, trimmed with pearl beading, and a gardenia in her hair. Out-of-town guests were: Mrs. Joseph Fish and daughter, Ruth, and Mrs. S. Caplan, of St. Catharines.

Mrs. S. Sinukoff, Grace Street, gave a dinner at the Belvin in honour of her son's fiancee, Miss Raye Finkelstein, whose marriage to Ralph Sinukoff takes place on November 18. About seventy guests were present. The hostess wore a black dress, with a corsage of yellow roses; the bride's mother, Mrs. J. Finkelstein, a beige two-piece dress, with a corsage of pink roses; and the honoree, a mauve crepe dress, trimmed with black lace, and a corsage of red roses. The table was centred with a bowl of mixed flowers, and two lighted tapers in silver holders.

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Card Of Thanks

Mrs. Julius Rain and the family of the late Julius Rain wish to express their deepest heartfelt thanks to their many friends for their kindness and expressions of sympathy during their recent bereavement.

DEATHS

Israel Skolnik, 90 Oxford Street, died suddenly on Saturday, September 15, in his seventy-seventh year. He is survived by one son, William; four daughters, Mrs. S. Kellerman (Bertha); Mrs. H. Cohen (Anne); Mrs. Jack Smith (Becky); Mrs. Samuel Smith (Edith); nine grandchildren; two great-grandchildren; and two sisters, Mrs. Philip Shapiro (Dina), of Chicago, Ill.; and Mrs. B. Pelofsky (Anna), of New York. Funeral took place at Benjamin's, and interment was at York Mills Cemetery, Lambton. Mr. Skolnik was a member of the Maria Street Synagogue.

ENGAGEMENTS

The engagement of Miriam Elaine, daughter of Mrs. Belle Lavine, College Street, and the late Dr. J. J. Lavine, to Nathan Isaacs, son of Mr. and Mrs. I. N. Isaacs, Palmerston Boulevard, is announced, the marriage to take place on October 23.

Mr. and Mrs. P. Greenbaum, 461 Manning Avenue, announce the engagement of their daughter, Gloria, to Arnold Rumm, son of Mr. and Mrs. H. Rumm, 183 Glendonwynne Road, the marriage to take place on December 25.

Mr. and Mrs. S. Freedman, 70 Major Street, announce the engagement of their only daughter, Lyle, to Corporal David Cappe, R.C.A.M.C., only son of Mr. and Mrs. S. Cappe, 40 Montrose Avenue.

Mr. and Mrs. Harry Stern, of Milwaukee, Wisconsin, announce the engagement of their daughter, Evelyn, to Captain Milton S. Freedman, M.C.A.U.S., son of Mr. and Mrs. Harry Freedman, Ossington Avenue, the marriage to take place in Milwaukee on October 10. Captain Freedman recently returned from overseas.

BIRTHS

Born, to Mr. and Mrs. Jack Young (nee Hilda Glucksberg), 1679 Bathurst Street, on September 18, at Toronto General Hospital, a son, brother of Linda.

Born, to Mr. and Mrs. H. Kirsh (nee Estelle Benson), 44 Augusta Avenue, at Women's College Hospital, on September 5, a son, Stanley Jack. Grandparents are Mr. and Mrs. A. Benson, Augusta Avenue; and Mr. and Mrs. A. Kirshenblatt, Dundas Street West.

● TORONTO MEETINGS ●

● GOEL TZEDEC Synagogue Senior Young People's League will meet on Sunday, September 23, at eight p.m., at the Synagogue, Lionel J. Starkman presiding. Others on the executive are: Maxwell Kronis, Misses Helen Drillick, Molly Klein, Dorothy Katz, Gloria Kochberg; Al. Litman, programme and cultural, Bertha Title, Ben. Grossman, Miss Ida Cait, Percival Kopstick, Sydney Sugarman, Morris Orfus, Stanley Zarnitsky. Girls of eighteen and up and boys of twenty and up are welcome, especially servicemen and women and ex-servicemen and women.

● Dorothy Applebaum, aged fourteen, daughter of Mr. and Mrs. Nathan Applebaum, 24 Madison Avenue, who won the Ida Wagstaff Harris Scholarship of $125 at the Toronto Conservatory of Music, where she is studying piano with Boris Berlin, will broadcast a solo recital on November 7, at 7.30 p.m. over CJBC, Toronto. She has broadcast before; and has won distinction at the Kiwanis Music Festival, for two successive years, receiving scholarships.

● HADASSAH: Western Chapter Succoth tea will raise funds for the bazaar, at the home of Mrs. S. Diamberg, 47 Northcliffe Boulevard, on Wednesday, September 26. Jordan Chapter is convening the beautiful child photograph contest at the bazaar, on Wednesday, October 10, at Maple Leaf Gardens. Call Mrs. S. Stein, HU. 2467; Mrs. H. Hands, KE. 0896. Shalom Chapter annual dance on Saturday, October 13, at the Royal York Hotel, has as convenors: Mrs. D. Eisen, MA. 3995; Mrs. B. Smith, HU. 8531.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted. Carbon copy, single spaced typing, or material received on flimsy paper, will not be considered for publication.

● BNAI BRITH: Forty-third semi-annual meeting of the Canadian Conferences will be held in London, Ont., on November 10-13. Frank Godfrey is president of Toronto lodge; I. M. Markus, secretary. Annual charity dance will be held at the Royal York Hotel on Thursday, October 4, Barnett E. Laxer in charge.

● DAUGHTERS OF ISRAEL Charity Society met at Workmen's Circle Hall, Mrs. I. H. Chapnick presiding. A moment of silence was observed in memory of the late Mrs. H. Allen, ex-president; and the late Israel Hauer. Mrs. R. Landsberg reported that silverware raffled at Belle Ewart and won by Mrs. R. Isenberg, McCaul Street, brought in a sum of money. Annual concert on December 2.

● Mesdames S. Lipson, S. Strashin, E. Pullan, and L. Shekter are holding their annual tea in aid of Brunswick Avenue Talmud Torah, on Sunday, October 14, from three p.m. to eight, at the home of Mrs. S. Lipson, 225 Lonsmount Drive.

● RUMANIAN Adath Israel Ladies Auxiliary: A garden party was held at the home of Mr. and Mrs. L. Hertzman, 65 Lyndhurst Avenue, and Mr. and Mrs. I. Pesim, 39 Turner Road. At a supper, with Mrs. F. Faibish as convener, Rabbi and Mrs. A. Kelman were guest speakers.

● LADIES INDEPENDENT Society met at the home of Mrs. J. Allen, 52 Ulster Street, Mrs. S. Devoretsky presiding. Public bridge on Monday, September 24, at eight p.m., at the home of Mrs. H. Firsten, 788 Shaw Street, is for charity. Next meeting on Monday, October 1, at the home of Mrs. S. Epstein, 70 McCaul Street.

Bequests Of Protestant Cook Show Good Will Toward All People

A frugal woman who loved America and its freedoms expressed her "feelings of good will and belief in the brotherhood of man" in her will, which was offered for probate in Westchester County Surrogate's Court, White Plains, N.Y.

She was Miss Hermine Reinl, a housekeeper and cook for sixty years, who died at her home, 54 Beechwood Avenue, New Rochelle N.Y., on July 16.

By denying herself comforts all her life, she accumulated a modest fortune, which she bequeathed to churches, philanthropic institutions, friends and relatives. The bequest of almost $22,000 can all be covered, with cash to spare, according to Miss Reinl's executor and attorney, Jacob S. Ruskin, of New Rochelle.

Miss Reinl, a Protestant, was born in Austria, one of nine children of Mathias Reinl, a music teacher. She came to America at the age of seventeen and got a job as a domestic with a physician's family, working there twelve years. She left to join the household of Mr. and Mrs. Albert E. Reinthal, of 983 Park Avenue, New York, caring for their three sons, cooking for the family and taking care of the home until about ten years ago.

Mrs. Reinthal, now a widow, and "Miss Minnie," as Miss Reinl was known to the family, became fast friends. Miss Minnie saved her money diligently, denying herself pleasures and comforts. But she found others who needed financial help and saw that they got it.

"I don't believe any one ever had to ask Minnie for help," said her sister, Mrs. Elizabeth Nevins, of 3 Brantwood Avenue, White Plains. "She was more thrifty than she should have been. She simply loved her friends, her employers and her relatives. She had love and affection for all."

Seven New Rochelle churches—Protestant and Catholic—and a Jewish synagogue—received bequests of up to $500 cash. A negro church was included among them. In all, thirteen institutions and agencies were remembered, including the New York Association for the Blind, the Guild for the Jewish Blind, the Masonic Hall and Asylum Fund, the Wartburg Orphan's Farm School in Mount Vernon and the New York Times Neediest Cases Fund.

The churches designated as beneficiaries are Trinity Protestant Episcopal Church, of which she was a member; Church of the Blessed Sacrament (Roman Catholic); Presbyterian Church of the Town of New Rochelle, Salem Baptist, St. John's Methodist, Holy Trinity Lutheran and St. Simon's Protestant Episcopal. Also named is Congregation Anshe Sholom.

The Reinthals' sons, Edward, Albert and John, were remembered with "love and affection" and $500 each. Mrs. Nevins and two other sisters, three nephews, seven nieces and five friends also received a few hundred to a few thousand dollars each. The three sisters, under the will, are to share what remains of the estate after bequests are fulfilled.

Miss Reinl stated in the will that her purpose in making the grants was to "show my feelings of good will and tolerance toward all people and nationalities and in the belief in the brotherhood of man."

A.J.C. Sends Director Abroad

Dr. Max Gottschalk, Director of the Foreign Affairs Department of the American Jewish Committee, sailed for London to establish permanent headquarters of the Committee on the European continent.

In making this announcement, Dr. John Slawson, Executive Vice-President of the American Jewish Committee, said, "The American Jewish Committee which, since its inception, has sought to protect the civil and religious rights of Jews in any part of the world and to secure for them equality of social and economic opportunity, considers the reconstruction of Jewish life in the liberated countries of Europe one of the major tasks of American Jewry. The Committee desires to place its facilities at the disposal of the Jewish communities of Europe and to help them in the solution of such problems as the restoration of their rights, the restitution of property and indemnification among others."

After consulting with Jewish leaders in London on current Jewish affairs Dr. Gottschalk will proceed to France, Belgium, Holland, Switzerland and other western European countries. He will confer with the leaders of Jewish communities in these countries, and cooperate with them, on behalf of the Committee, in their efforts to expedite the rehabilitation and resettlement process.

Dr. Gotschalk also plans to visit Germany and to work with the occupation authorities in alleviating the tragic situation of approximately 100,000 displaced Jews there. He will be aided by a group of experts in various fields, who will leave for Europe shortly.

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Mr. and Mrs. A. Pekar
and family,
5947 Park Avenue,
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Extend to all their relatives and friends their best wishes for the Holy Days.

5706 A HAPPY NEW YEAR 1945
Mrs. F. Brownstein and family,
859 McEachran Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

N. Y. RABBI HOLDS HOLY DAY SERVICES IN MUNICH

Chaplain Max B. Wall, of New York, a graduate of the Jewish Theological Seminary of America, and a member of the Rabbinical Assembly of America, conducted the first Yom Kippur services to be held openly in Munich since the Nazis came to power, in the Prinz Regenten Theatre, formerly the Munich Opera House. Last week captain Wall conducted Rosh Hashonah services at the same place.

Chaplain Wall was graduated from the Seminary in 1942 and is now on leave from Temple Beth Mordecai, Perth Amboy, N.J., where he served as rabbi until he entered the service in November 1943. He is now Special Troops Chaplain of the Ninth Infantry Division.

MURDER CHARGES

(*Continued from Page One*)

tons and 120 tons of tinned meat, as well as vast quantities of medical supplies—at a near-by Wehrmacht depot.

Colonel Backhouse said he had evidence to prove that "everyone" of the Oswiecim guards was guilty of "deliberate mass murder."

He said women guards had made a sport of setting a large hound on feeble prisoners to tear them apart. Thousands of others, he said, were gassed to death in a "shower room," and their bodies hauled to a crematorium on a trolley car.

Maj. L. S. W. Cranfield on the British defense attorneys reserved the right to file a formal objection to the charges on the grounds that they did not disclose offenses against international law. He asked to confer with an international law expert.

Kramer and the other defendants all pleaded innocent when arraigned.

Colonel Backhouse said the old, the pregnant, the ill and children were singled out at Auschwitz for the gas chambers. Sometimes 1,000 were executed at a time. Forty-four crematoria could not keep up with the bodies, he said.

Of 45,000 Greek Jews at Auschwitz, only sixty survived, Backhouse asserted. He introduced records compiled by former British inmates who were rescued when British troops overran the camps.

There were 13,000 unburied corpses at Belsen when British forces arrived. Disease and starvation were so widespread that the inmates had been forced into cannibalism. As many as one in ten corpses showed signs of having been subjected to cannibalism, Backhouse said.

Backhouse estimated that 80 per cent of the 12,000 men and 28,000 women who were found alive in Belsen had dysentery. He added that 13,000, who were beyond medical aid, died within six weeks after the troops arrived. The prosecutor said there were nearly 600 cases of typhus and that 2,000 prisoners were trying to bury the dead. A check showed 4,000 ill and 25,000 in need of treatment.

"The living were so weak that it took four of them to drag one corpse, although he might be dead of starvation," he said. "There was human excreta all over the place."

Backhouse said the water supply at Belsen consisted of two or three tanks fouled by bodies. In one cell block the average life of an inmate was twelve days. The food for one day consisted of a cup of ersatz coffee and some turnip soup—a diet on which prisoners were required to work twelve hours a day.

"It stank to high heaven," he said. "Any one who says he was unaware of what was going on under these terrible conditions is telling a hopeless lie."

Singling out Kramer, who said he became commandant of the Belsen camp after serving as a block leader at Auschwitz, Backhouse declared: "I propose to show that Kramer was primarily responsible for everything."

Turning to Irma Grese, described as the worst of the women guards at Auschwitz, the prosecutor charged: "She participated in selecting victims for the gas chambers."

OSWEGO REFUGEES

(*Continued from Page One*)

the Secretaries of State and Treasury, with William O'Dwyer, of New York, as executive director.

The board was established Jan. 22, 1944, to succor the persecuted minorities of Europe. A whole House announcement said the "defeat of Germany and the liberation of Europe by the Allied armies terminated the specific task assigned to the board."

The President said the board, through representatives in the field and a small staff in Washington, had saved the lives of hundreds of thousands of victims of Nazi oppression.

MAY LET

(*Continued from Page One*)

Arab consent—which could not be obtained in any event.

It is not known exactly how many new certificates the British Government would be prepared to grant under the temporary arrangement. However, in view of the fact that tens of thousands of displaced persons must be shifted soon if they are not to become an insoluble problem to the Allied control authorities, and in view of Senator Guy Gillette's statement that President Truman had authorized him to say that Prime Minister Clement R. Attlee had been asked to grant 100,000 such permits, it may be deduced that the British will offer something not far short of this figure.

U.S. SENATOR

(*Continued from Page One*)

worked and sacrificed ever since," he continued. "I say, and the world knows, that the British Government has been faithless to that promise."

And against such continued "breach of faith", Senator Wagner urged adoption by Congress of "another resolution, stronger and more positive than the first, declaring the sense of the American people with respect to Palestine."

"I believe that we should make every feasible representation to the British Government in that direction," he said. "Even if Congress had not already gone on record the sense and feeling of the American people could be exerted in only one direction, the direction of doing what is right.

"This obligation is not only a British obligation, it is also an American obligation."

"We in America have just as great a stake as Britain in what is done in Palestine. We have that stake because the Jews whose faces are turned toward Palestine as their only hope are the brethren of the Jews of America.

"We have an obligation toward Palestine which must be met in full, and it must be met now."

Senator Wagner asserted that in view of the disasters which the Jews had suffered, in view of what this means to all the free people of the world, the free people of the world "owe themselves an obligation to seek the maximum of justice for the Jews."

"The Jewish people are not strong enough, and will never be strong enough, to bring retribution upon Britain if her faith toward Palestine is not restored," he went on. "But as surely as there is a tide in world affairs Britain will suffer if her present policies toward Palestine continue because these present policies do not command themselves to the century of the common man."

In his appeal "to the British people" the Senator said they were not only "a just and honorable people, but also a far-sighted and practical people."

Asserting that "at the core of the whole question of justice toward the Jew is the land of Palestine," Mr. Wagner added:

"I say this to the British people: If Britain is to retain her high place in world affairs in the years ahead, it will not be through the traditional devices of navies, or diplomacy or financial pre-eminence or colonial possessions. The only possible way that Britain can obtain her place of world importance will be through shining as an example of freedom, of democracy and of fair-dealing.

"And to the American people I say that America has a high responsibility to play its part in justice throughout the world, for without justice throughout the world there can be no permanent justice in America."

HELL CAMPS

(*Continued from Page One*)

out counting those who were tossed overboard during the trips. . . . I complained to Berlin but they said I was to cease such amateurish criticism.

"About eight days before the armistice a transport of 4,500 prisoners came from Dachau, of which only 120 arrived alive. Some had managed to escape. The rest starved or were shot to death because not a single day's provisions were provided."

N.Y. PRINTERS

(*Continued from Page One*)

for Ernest Frederick Elmhurst, author, one of the thirty persons indicted by the U.S. Federal government last year on charges of sedition. Dr. Dodson said he believed the printer had accepted the order without realizing the import, and that he had willingly agreed to cancel the order and melt down the type when the suggestion was made. For that reason, Dr. Dodson said, he preferred that the printer's name not be published.

Dr. Dodson added that he had appealed to the printers' association to caution its members against accepting orders for anti-racial and anti-religious material as part of a general campaign, warning all groups to beware of becoming the dupes of those attempting to spread hate propaganda.

SUKOS — FEAST OF BOOTHS
SEPTEMBER 22-29, 1945

The ancient Feast of "Sukos", meaning "Booths", celebrated for eight days beginning at sundown, Friday, September 21, and for nine days in Orthodox synagogues, was originally a harvest festival and a period of thanksgiving. Reminiscent of the days when Israelites, and other oriental peoples, because of the short harvest season, when fruits and crops had to be gathered speedily, dwelt in booths in the field, it is also a time to recall the fact that the children of Israel dwelt in booths in the wilderness when they journeyed out of Egypt. Their wandering in the wilderness was followed by entrance into the Promised Land, an augury of the Promised Land we hope the nations of the world will now enter if we inaugurate a real era of peace.

Many congregations erect booths in a suitable place in the synagogue and decorate them with fruit and other products of the fall harvest, and many families and synagogues still erect booths for the entire Sukos period. The Book of Ecclesiastes is expressive of the character of the festival. "All may be vanity to some people," says Ecclesiastes, "but to revere God and keep his commandments" is the primary duty of the Jew.

It is interesting to realize that the Pilgrim fathers in America patterned the Thanksgiving Day after this Old Testament harvest festival of thanksgiving. The symbolic fruits of this beautiful feast are the etrog, the willow, the myrtle and the palm. With these beautiful works of creation we celebrate God's wisdom and thank Him for His kindness and pray His mercy will endure forever.

This notice was prepared by the Commission On Information About Judaism of the Union Of American Hebrew Congregations and the Central Conference Of American Rabbis.

The basis for the rumor which sent hundreds of Jews to staking out claims on land in Sarona, German colony near Tel Aviv, was a Government order authorizing the city of Tel Aviv to acquire a section of Sarona for housing sites.

The only Jew found in Hitler's famous abode, Berchtesgaden, has been hired by the military government as an interpreter.

ATOM BOMB FLIER TO BE SALESMAN

Lieut. Charles Levy, bombardier of one of the "instrument planes" in the atomic bomb mission over Nagasaki, said in Philadelphia, Pa., that he expected to be discharged from the army at Indiantown Gap and was determined "never to fly any more."

"I only flew in the beginning because it was my job," he declared. "I'm just a landlubber and I intend to be a salesman—shoes or lumber or something."

He spent the day with his wife and 11-month-old daughter. They will move into a new house they have just bought.

He described the mission over Nagasaki as a fascinating experience.

"There probably is a great peacetime future for atomic power," he asserted, "but I'll remember Nagasaki for a long, long time."

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MONTREAL BIRTHS

Born, to Mr. and Mrs. L. Shron (nee Ruth Freedin), Darlington Avenue, a son, Van William, at the Jewish General Hospital, on August 30; grandson of Mr. and Mrs. H. Freedin, de Vimy Avenue; great-grandson of Mrs. Annie Freedin, Esplanade Avenue. Godparents are Mrs. H. Freedin, de Vimy Avenue; and Albert Freedin, de Vimy Avenue.

Born, to Mr. and Mrs. S. Breitman (nee Rita Greenberg), 1455 MacKay Street, a daughter, Ann Esther, at the Royal Victoria Hospital, on Saturday, September 1. Godparents are Mr. and Mrs. M. Greenberg, of Sherbrooke; and Mr. and Mrs. M. Breitman, Esplanade Avenue; and great-grandmother is Mrs. M. Breitman, Esplanade Avenue.

CHILDREN'S Birthday Parties

Mrs. Jack Fredson, 705 Outremont Avenue, entertained at a luncheon and afternoon party in honor of her daughter, Shirley, who was six years old. Present were: Sheila Fogel, Barbara Rothman, Goldie Scharf, Judith Cohen, Loretta Cohen, Sandra and Rhoda Zelnicker, Martin Nathanson, and Gerald Irwin Hannon. The table was decorated with a blue and pink birthday cake, and a miniature cake and candle at each setting. Each child blew out a candle, after Shirley had made her wish. Baskets of candy were given to the children. Later, Mr. and Mrs. Fredson entertained in the evening. Shirley's grandparents, Mr. and Mrs. T. Denofsky, were there.

Mr. and Mrs. David Schachter, 4571 Park Avenue, gave a birthday party for their son, Sydney Joseph, who was four. His grandmother, Mrs. A. Buium, 5297 Waverley Street, and Mrs. G. Schachter, 4063 St. Urbain Street, were there; his aunts, Mesdames H. Hopmeyer, L. Smiley, H. Marcovitch, Misses Minnie Solomon, and Sylvia Buium; and Mesdames Joseph Schwartz, Jack Shapiro, H. Mendelsohn, Miss Fannie Caplan; Sydney Joseph's cousins, Mrs. Michael Gold, Mrs. S. Freedman, and daughter, Cookie; and Doreen Marcovitch and Leila Hersh; and Marvin Schwartz, Edith and Beverley Shapiro; Seymour and Martin Mendelsohn; Yetta, Helen, and Lillian Adel, Mrs. Schachter wore a tailored brown suit, with a white blouse, and a rose in her hair; Mrs. Buium wore a beige printed dress; and Mrs. G. Schachter, a black crepe dress, with black lace trimming; and Sydney wore a striped shirt with a white Eton collar, grey shorts, grey socks, and brown shoes; and Miss Minnie Solomon, who assisted in serving, wore a red tailored suit, with a white blouse. The birthday cake was chocolate, with white and blue candles, and an inscription reading, "Happy Birthday To Sydney Joseph". Marvin Schwartz and Sydney Joseph's aunt, Mrs. Joseph Hersh, 5237 Park Avenue, sent telegrams. Sydney is the grandson of the late S. Buium, and of the late John Schachter, both of Montreal.

Mr. and Mrs. Sam Bloomfield, 117 Mount Royal Avenue West, gave a birthday party for their daughter, Lila, who was seven years old. Her grandmother, Mrs. J. Unger, was there; her aunt and cousins, Mrs. B. Mitchnick, and daughter, Beverly, and son, Mortimer; her brother, Mortimer Bloomfield; and sister, Judy Bloomfield; and Phyllis Rosen, Dorothy and Clara Syrak, Charna Lutterman, and Donna and Ruth Henneman. The chocolate birthday cake had an inscription reading, "Happy Birthday to Lila". Lila wore a light pink dress, and pink hair-ribbon and socks.

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Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire de Helvetius.

SEPTEMBER 21, 1945 — VOL. XXVII. No. 51

THE WORLD ZIONIST CONFERENCE

By Sidney Dark, In The New Statesman And Nation, of London, England

The World Zionist Conference in London, was the first since 1939. In his opening address Dr. Weizmann declared that the intervening years have seen "the greatest catastrophe that has befallen our people since the destruction of the Temple." Delegates from America and the Continent are attending the Conference, and the most significant thing about it is that its proceedings are having the scantiest reports in the press. The plight of the Jewish survivors of the Nazi persecutions and their future would seem to be matters of small "news value" or perhaps it is that, in the tangle of contemporary complexities, there is a disinclination to draw public attention to a problem that may seem insoluble. "The truth is," said Dr. Weizmann, "that Hitler has won the war in so far as the Jews are concerned, and that the world does not know what to do with the Jews."

There are still, it is alleged, thousands of Jews in the cleansed concentration camps, "liberated but not free." There are 140,000 in Germany and Austria fearful for their future, and a delegate at the Conference, who has just returned from a tour of the Continent, declared that the one desire of the great majority of the .he and a half million Jews in the liberated countries is to migrate. The Jews who have been allowed to return to their old homes in Czechoslovakia report that they are "unwelcome and unwanted." Women who have returned to Hungary from forced labour in the Reich, urge their fellows not to follow them.

There was, of course, rhetorical exaggeration in the assertion at the Conference that there is no such thing as "an easy or comfortable Judaism." That is contradicted in Great Britain, in the United States and, apparently, in Russia; but it is true that the mass of Jews in Europe have no place where they can securely and happily lay their heads.

Where are they to go? In his essay in the volume *The Future of the Jews* Sir Norman Angell hints that this country might absorb additions to the 50,000 refugees already here, and that the sparsely populated Dominions might advantageously welcome thousands of Jewish immigrants. In the same volume Mr. Edward Hulton imagines "a future United States of Brazil conducted largely by Jews and Scotsmen." Many thousand Jews have been absorbed in the melting pot of the United States but, for all the sympathy with Jewish suffering, it is most unlikely that the restriction of immigration into the American Republic will be materially modified, and the fact has to be recognised that, however badly the Dominions need larger populations, it is most improbable that they will be ready to welcome mass Jewish immigration.

The Zionist C.nference, therefore, is perfectly justified in declaring that Palestine is the only hope, the only place on earth where the Jews have been led to believe they may live by right and not on sufferance.

The Balfour Declaration was Great Britain's acceptance of the claims of the Jewish National Home policy, and that policy was endorsed by the League of Nations. The White Paper of 1939, which reduced Jewish immigration into Palestine to a trickle — only 65,000 were admitted in the war years — was, as Dr. Weizmann says, a "defiance of Britain's pledged word, of international obligations and of the authority of the League of Nations." It was the result partly of the insistent pro-Moslemism of British officialdom in the Middle East and partly of the not unreasonable desire to placate the Arab Powers.

The Zionists demand the immediate repudiation of the White Paper, permits at once for 100,000 immigrants with the pledge of the future sanction of continuous immigration. Apart from international agreement and the urgent need for the provision of refuge for the persecuted, the claim is justified by the unparalleled success of the Jewish colonization. In the agricultural settlements, Jewish skill and enthusiasm have secured the fulfilment of the prophecy of Isaiah that "the desert shall rejoice and blossom as the rose." In my visits to Palestine — the last was in 1937 — I was amazed by the metamorphosis in a very short time of the immigrants from the ghettoes of Eastern Europe into efficient, self-reliant peasant cultivators, with a distinctive culture and an interest in the things of the spirit, certainly not to be found in any similar settlements. Land neglected, water-logged or arid, had been made productive. The life of the people was vivid, contented and attractive. The industrial achievements are equally remarkable, though with the apparently inevitable accompaniment of industrial ugliness. Tel-Aviv is a horrid town; and many of the new buildings outside the old walls of Jerusalem are monstrous.

I think that there is very little in the claim that the Jews have a greater right to Palestine than the Arabs because they were there first. I am convinced that the spiritual inspiration that has enabled so much to be done in so short a time, comes from the declaration of the nations that Palestine is the Jews' very own present-day home. Norman Bentwich has said that the colonists soon become orientalized, but that is not evident to the observant visitor. On the contrary, the Jews have carried Europe into Asia, and there's the rub. Jewish enterprise and capital have vastly improved the conditions of the fellaheen, but there remains the instinctive dislike of the man, content to scrape the land with a wooden ploughshare, for the man who employs a tractor. The man of of the day-before-yesterday must find it hard to live with the hustling man of to-day. There are still people to whom progress, with its inventions and discoveries, is repulsive.

The opposition of the Arab governments to Zionism is due to the conviction, shared by Soviet Russia, that regard for the Jews has been a hypocritical excuse for the establishment of a British Imperial outpost in the Middle East. This belief has been strengthened by the late Lord Wedgwood's plea that a Jewish Palestine should become the Fifth Dominion and by enthusiasts like Mrs. Dugdale who recently wrote:

> "A Jewish State situated on one of the great strategic keypoints of the world's sea and air routes, would be as a rock of defence for all those freedoms which we fight to establish. If in time a Jewish Palestine were to become part of the British Commonwealth of Nations all the world would be gainers and, most of all, the Jews and ourselves."

The Arabs agree with the "most of all," but they are yet to be convinced that they stand to gain "anything."

At the Zionist Conference, speaker after speaker has recalled that the Labour Party was unanimous in its opposition to the White Paper. But Dr. Weizmann reminded the Conference that Mr. Churchill was as emphatic as Mr. Morrison in opposition to the White Paper and he added the warning that "new facts are being created which are calculated to prejudge the issue." The new facts concern the oil of the Middle East with which America and Russia are concerned as well as Great Britain. The need for oil inevitably adds to the disinclination of the Powers to antagonize the Arabs.

Two years ago I tried to persuade Sir Wyndham Deedes that the one effective line of action for the English friends of Zionism was to endeavour to persuade the Arab governments of the immense potential economic advantage to all the Arab countries of a progressive Jewish Palestine, not as a British Dominion, but as a member of the Arab Confederation. That I am convinced should be the one aim of Jewish statesmanship. The Jews have shown what they can do in Palestine. They can do still more with a larger population and the development of the still considerable derelict parts of the country. It must be for their advantage to be in the closest political and economic relations with their neighbours. In the changed circumstances, the position of the Mandatory Power is enormously difficult. The peaceful and permanent establishment of the National Home can only be effected with the good will of the Big Three and, as Norman Bentwich has urged, of France, with the understanding consent of the Arab governments. If the Labour Government can establish this collaboration it will have done a great work of humanitarian statesmanship. It can be helped by the Zionist leaders. It will be taking a first vital step if it makes it clear that a Jewish Palestine does not mean to Downing Street a British Imperialist Palestine.

every friday

Just before the recent Jewish holidays the Review received a letter from the president of a small synagogue in a certain city asking for a free advertisement announcing services and, in support of his request, giving a few facts about the institution. The congregation has struggled for over twenty years and at this point finds itself with a fully equipped synagogue, plus a fair-sized mortgage to be sustained by only fourteen members, all in moderate circumstances. The district is described as anti-Semitic and its attitude toward the Jews is given as one of the reasons for the fact that various other members of the congregation have moved away. Those who remain are described as very loth to give their enemies the satisfaction of being able to say that they drove the Jews out and so they struggle against overwhelming odds to keep their synagogue. As far as the free advertisement was concerned, the president wanted to know if they were asking too much.

This column conferred with the business office, an outfit with a heart as soft as iron ore. During the ensuing question period they kept on asking things which were none of their business: Who pays the interest on the synagogue mortgage? Does the congregation receive cool as a present? Is light supplied to the synagogue for nothing? Does the janitor work as a favor? If there is a rabbi, how does he live? The final answer was that when they got everything else free of charge, they might possibly be able to get advertising the same way although the matter would have to be taken under advisement. In conference.

This column was left to ponder the picture of the shul as revealed by the few facts at hand, few, but enough. It can not have any sympathy at all with the desire of a few to hang onto the synagogue to keep anti-Semites from boasting that they have driven the Jews out. This is a unique and original reason for maintaining a house of worship, but a poor one, and if the congregational leaders expect commendation for it from their co-religionists they will most likely be disappointed. A synagogue which has no better reason than that for its existence should close up at once and cut short the throes of inevitable death. It can not idealize its position as a benefactor to Jewry simply because of its dogged persistence or just plain mulishness, whichever it is.

The situation in which this particular congregation finds itself could be duplicated many times over in Jewish communities on this continent as a result of the planlessness of other years with regard to a variety of institutions, and there may possibly never have been a very good reason for building a synagogue in the locality in question. The president admits that anti-Semitism is only one of the reasons for the fact that the Jewish numbers have been reduced and the congregation has dwindled.

The period in which this synagogue was built over twenty years ago was one in which too many people got mad at each other too quickly and went away and built other buildings, so, naturally, there were too many when they got through, or the depression stopped them. Some seemed to build just to be building; some because it is so much easier to raise money for a tangible project than for the actual work and aims to be followed within the walls; some, no doubt, because they felt insecure and brick and stone put together helped to mitigate their anxieties and give them a sense of continuity; and some may have built buildings with the feeling that these were, in a way, personal monuments.

Anyway, there was a building mania and much of it was badly financed, to say nothing of being isolated undertakings, not in the sense of geographical location but as having no imperative or vital connection with relation to other projects making up the whole community. If there had been a cooling off period between the time when someone got the great creative idea and the time for digging ground, some of the building of over twenty years ago would not have been undertaken or would not be the headache it is today.

Communities have learned the hard way, or should have learned by now, that no communal institutions should be built without social surveys made by experts in their field. However, there is another aspect of building in which the public still must have a great deal of direction and education and that is on the purposes for which buildings are built. A fine looking structure may give its supporters much satisfaction and a feeling of a sort of permanence. The showers are many and wonderful, the equipment is the last word, the material aspects are all that a large capital investment can provide. Any one can see that.

What just any one cannot always see is that stone or brick walls, no matter how grand, do not in themselves mean progress. It is better teaching, the inspired leader, the enrichment of the inner life that count for eternity. With them a congregation or other institution could feel permanent in rented quarters without assuming an impossible financial burden. But without the intangibles that help human beings to newer outlooks and higher ground a building is only an immovable enclosure. What goes on there with relation to human progress determines whether it was ever worth the effort in the first place, and nothing else can.

f.f.c.

Letter From Montrealer In Italy

S/Sgt. S. H. Abramson, of Montreal, who is in the Psychological Warfare Branch of the American forces in Italy, writes from Naples to the editor of the Review:

As editor of a distinguished Anglo-Jewish journal, you will be interested in some of my recent research on the Anglo-Jewish journalism of Italy. I suppose in this country it should be called "Italo-Jewish" journalism, but I have been unable to ascertain the exact name by which it is known.

Not so long ago I came across an old copy of "Davar", which is described in the masthead as "Rassegna Mensile Israelitica Illustra Di Cultura, Arte ed Attualita". From which we gather that it was a monthly, illustrated Jewish periodical dealing with culture, art and the latest social and communal news. In its fourth year of publication, it was dated February-March 1935, XIIIth year of the Fascist Era, Adar 1, published in Milan at five lire per copy, fifty lire for a yearly subscription. Today, the official value of one lire is one cent, but in those days it was about five cents, which shows that the Jewish community of Italy was willing to pay a fair price for its publications.

This particular issue of "Davar" is a fifty-six page publication, printed on good quality paper, attractively illustrated. The frontespiece is a full page picture of Alessandro Da Fano, venerable chief rabbi of Milan, taken on his 70th birthday. Il Capo Rabbino Da Fano, arrayed in colorful ecclesiastical garments, is a kindly-looking bearded gentleman with an intelligent face.

Then follow eight full pages of classified advertising, mostly of hotels, resorts and restaurants, and several medical men. Only three "Kasher" hotels are advertized, the Ristorante-Pensione Lichtenstein of Milan; the Ristorante-Pensione Isak Pines of Rome; and the Hotel Edelweiss of St. Moritz, Switzerland. There are also two "Kasher" meat merchants in the ads. One is the "First Class Butcher Shop" of Vittore Gola in Mantua, winner of the "Medaglia d'Oro"; the other is the "Prize Winning Poultry Shop" of Fortunato Gallico, also in Mantua, specializing in beef sausages and salamis, also goose and turkey salami. How is it that no other cities advertised their "Kasher" meat shops? Is it possible that the good Jews of Mantua were more observant than the others?

Then follows a four-page article on Moses Maimonides by Mario Da Fano, on the 800th anniversary of the birth of the great philosopher, in 1935. Which recalls the Maimonides celebration that I helped organize in Montreal in 1935. At that time the Zionist Order Habonim, of which I was General Secretary, decided to celebrate the event in a big way. I asked the Spanish Consul General to speak on behalf of his country, but the gentleman was prevented from coming at the last minute and sent a young member of his staff, who read a statement to the Mount Royal Hotel meeting, in English most difficult to understand. But it was sufficient to have a tribute from Spain to a great Spanish-Jewish philosopher. At that meeting I little thought that some two years later I'd be dodging bullets in Maimonides' native land.

Next comes a one-page article on Sir Moses Montefiore by Gustavo da Mantova, on the 50th anniversary of his death. A two-page article on the Jews and the Crusades by Zion, is illustrated with blood-curdling pictures of "auto da fes", pogroms, etc. Then follow six pages on "Eres Israele" by Benjamin Mifano. There are many illustrations, of Haifa, the Hebrew university, flour mills, the great synagogue of Tel Aviv, scenes of planting and houses, etc., and a montage of Herzl on the bridge at Basel. The literary (cultura) section ends with a two-page article on Leone L'Ebreo by Antonio Cataldo. Leone's real name was Giuda (Judah) Abarbanel, son of Isaac Abarbanel, treasurer to Alfonso V of Portugal, who fled to Naples for refuge. Under the name of Leone L'Ebreo, Giuda acquired a reputation as an outstanding Italian poet.

After this cultural feast comes the "attualita", the communal news, pictures of pretty children, and departments. There is news from communities all over Italy. There are details on the latest movies. There's a woman's page, featuring a large picture of Norma Shearer. There is a crossword puzzle, a cookery department, and the rest of the issue is filled with page after page of advertising.

The pretty children's pictures are like pretty children pictures the world over. Change the names and they might be pretty children in the Passover or Rosh Hashonah editions of the Review. There is little Nathan Da Pas of Milan, age three, sitting nicely on a little wooden horse. His sister, Leda, age twelve, is dressed in a long formal white party dress, probably her first. Roberto Sacerdoti, age three, is playing in a sand box. Alfonso Gabai, of Merano, is smiling at the photographer. Cesare Rimini, of Mantua, age two, is wearing an Austrian peasant costume and carrying a cane. Tiny Livio Levi of Milan is playing on the beach. The brothers Ugo and Enrico Camerini are wearing the uniforms of the "Balilla", the Fascist youth organization, complete with black shirts and tasselled black hats. There is a group picture of the little inmates of the [illegible] orphanage of Mantua. The little children are dressed in white smocks, the older ones in black smocks and white collars. It is noted that the Director of the school is Signora Bianca Levi Finzi, and the piano teacher, Signorina Silvana Vitali. How many of these children are alive today to play the piano?

In the rear advertising section the Pensione Ortler of J. Barmann of Merano is advertized as "Kasher". In Milan, the jeweler Cesare Finzi, has as his trade mark a large "Mogen Dovid" with the word "Shaddai" in the center. Signor Finzi is a manufacturing jeweller, featuring gold and silver articles, gifts of all kinds, and watches. There is a large ad of the publishing firm of S. Lattes and Co., of Turin, once famous throughout Italy, and long since "Aryanized". The Lattes first specialized in scholastic and scientific works and was capitalized at one million three hundred thousand lire.

Just a word to let you know how much I have enjoyed reading the occasional copies of the Review which I have received since I went overseas almost two and a half years ago. They've kept me in touch with events in the old home towns (Montreal and Toronto) and friends who've received my cards from North Africa and Italy on such occasions as marriages, births and deaths, must have wondered how I manage to do it. The Review is the answer.

A word of congratulations on your "every friday" in the August 10th issue on the Fellowship bulletin of the Conference of Christians And Jews. You hit the nail right on the head. It's time we stopped taking these veiled threats from our "friends". Your article ought to force some of our communal leaders to sit up and take notice.

My service overseas is fast drawing to a close. I expect to get home within the next couple of months. In the meanwhile, my work is finished and I'm going to take a well-earned rest in Florence where I will attend the University Study Centre until my boat leaves.